

**\*\*\* PUBLIC NOTICE \*\*\***

**NEVADA STATE BOARD OF MEDICAL EXAMINERS  
BOARD MEETING**

*Conference Room at the Offices of the  
Nevada State Board of Medical Examiners  
1105 Terminal Way, Suite 301, Reno, Nevada 89502*

***Videoconferenced to:***

*Conference Room at the Offices of the  
Nevada State Board of Dental Examiners  
2295 B Renaissance Drive, Las Vegas, Nevada 89119*

**Friday, June 4, 2004 - 8:30 a.m.**

**AND**

**Saturday, June 5, 2004 - 8:00 a.m.**

**\*\*\* AGENDA \*\*\***

**Please Note:** 1) Persons wishing to attend this meeting may do so at either of the above-listed locations for each day of the meeting.  
2) Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting, other than those items posted with a specific date and time.

1. Call to Order and Announcements - Cheryl A. Hug-English, M.D., President

- 2.\* Approval of Minutes
  - March 12 & 13, 2004 Board Meeting – Open/Closed Sessions
  - March 30, 2004 Emergency Telephone Conference Call Board Meeting – Open Session
  - May 17, 2004 Emergency Telephone Conference Call Board Meeting – Open Session
- 3.\* Personnel
  - Closed Session**
    - Annual Review and Discussion of Professional Competency of Staff
  - Open Session**
    - Introduction of New Board Staff
    - Set Staff Compensation
      - Drennan A. Clark, J.D., Executive Secretary/Special Counsel
- 4.\* Consideration of Audit Performed by the Federation of State Medical Boards of the United States, Inc. as Mandated by the Nevada Legislature
  - Drennan A. Clark, J.D., Executive Secretary/Special Counsel
  - **Public Comment to follow**
- 5.\* Committee Report on Review of Board’s Public Service Announcement Program
  - Stephen K. Montoya, M.D.; Marlene J. Kirch; Drennan A. Clark, J.D., Executive Secretary/Special Counsel
- 6.\* Consideration of Continuation of Contract with Nevada Broadcasters Association for the Board’s Public Service Announcement Program for July 1 through September 30, 2004, or Commencement of Annual Contract with Nevada Broadcasters Association, or Both

**Friday, June 4, 2004, at 9:30 a.m., or as soon thereafter as it may be heard**

  - Robert D. Fisher, President and CEO - Nevada Broadcasters Association
7. Presentation by National Commission on Certification of Physician Assistants

**Friday, June 4, 2004, at 10:00 a.m., or as soon thereafter as it may be heard**

  - Lt. Col. Katherine J. Adamson, P.A.-C, MMS, MA, NCCPA
- 8.\* Consideration of Request by State of Nevada Division of Mental Health and Developmental Services for Issuance of Limited Licenses to Family Practice Residents to Perform Medical Screening Services at Southern Nevada Adult Mental Health Services on Contractual Basis

**Friday, June 4, 2004, at 10:30 a.m., or as soon thereafter as it may be heard**

  - David A. Rosin, M.D., Statewide Medical Director, MHDS
- 9.\* Request for Approval to Practice Outside of the University of Nevada School of Medicine’s Family Practice Residency Program, Per NRS 630.265(4)

**Friday, June 4, 2004, at 11:00 a.m., or as soon thereafter as it may be heard**

  - Thomas John Davis, M.D., License No. LL1347
  - Richard Williams, M.D., Residency Director - Family Practice Residency, Reno

- 10.\* Consideration of Dismissal of Nevada State Board of Medical Examiners vs. Kurt Andre Buzard, M.D., Case No. 04-5431-1; Proposal of Settlement of Robert Rutledge, M.D. vs. Nevada State Board of Medical Examiners, Case No. CV03-05715; Proposal of Settlement of Nevada State Board of Medical Examiners vs. Richard L. Wagner, M.D., Case No. 04-5061-1; and Proposal of Settlement of Nevada State Board of Medical Examiners vs. Dan Lael Eisenberg, M.D., Case No. 04-8717-1  
**Friday, June 4, 2004, at 11:30 a.m., or as soon thereafter as they may be heard**
  - Stephen D. Quinn, J.D., General Counsel
- 11.\* Discussion of Legislative Initiatives for 2005 Legislative Session
  - Drennan A. Clark, J.D., Executive Secretary/Special Counsel
- 12.\* Discussion of American Psychiatric Institute Self-Assessment Examination Insofar as it Satisfies the Requirements for Licensure
  - Donald H. Baepler, Ph.D., D.Sc., Secretary-Treasurer
  - Lynnette L. Krotke, Chief License Specialist
- 13.\* Consideration of Request by Jeffrey W. Mast, M.D. and Northern Nevada Medical Center to Grant Temporary Licensure to Out-of-State Orthopedic Surgeons to Assist with Reconstructive Hip Surgeries
  - Drennan A. Clark, Executive Secretary/Special Counsel
- 14.\* Board Website: [www.medboard.nv.gov](http://www.medboard.nv.gov) Report
  - Laurie L. Munson, Deputy Executive Secretary/Information Systems Administrator
    - Status of Addition of Licensees' Educational History to Licensee Search Module
    - Consideration of Additions to Website
- 15.\* Reports
  - Diversion Program - *Quarterly Report* - Timothy D. Coughlin, President; Bradley J. Thompson, M.D., Medical Director; Arne D. Rosencrantz, Director, Nevada Health Professionals Assistance Foundation
  - Physician Assistant Advisory Committee - John B. Lanzillotta, P.A.-C, and Dan Hickey, P.A.-C, Advisory Committee Members
  - Practitioner of Respiratory Care Advisory Committee - Michael J. Garcia, R.R.T., Advisory Committee Member
  - Investigative Committees - Donald H. Baepler, Ph.D., D.Sc., Secretary-Treasurer, Chairperson  
Joel N. Lubritz, M.D., Chairperson
    - Consideration of Cases Recommended for Closure by the Committees
    - Status of Investigative Case Load
  - Federation of State Medical Boards of the United States, Inc. 2004 Annual Meeting
    - Jaculine C. Jones, Ed.D., Vice President; Donald H. Baepler, Ph.D., D.Sc., Secretary-Treasurer; and Stephen K. Montoya, M.D.
  - Nevada State Medical Association Liaison Report
    - Stephen K. Montoya, M.D.
  - Secretary-Treasurer - Donald H. Baepler, Ph.D., D.Sc., Secretary-Treasurer
    - Consideration of Proposed Budget for Fiscal Year 2004 – 2005
    - Status of Finances
  - Consideration of 2003 Board Annual Report

- 16.\* Executive Staff Reports - Drennan A. Clark, J.D., Executive Secretary/Special Counsel
- Consideration of Request for Staff Attendance at Educational Meetings
  - Status of Staff Additions and Board Office Space
  - Consideration of Approval of Revised *Organizational Chart, Personnel Policies and Officer, Committee and Job Descriptions Manual* for 2004
  - Informational Items
- 17.\* Legal Reports - Stephen D. Quinn, J.D., General Counsel  
Edward O. Cousineau, J.D., Deputy General Counsel  
Charlotte M. Bible, J.D., Chief Deputy Attorney General
- Board Ordered Terms, Conditions and Probation Status
  - Board Litigation Status
- 18.\* Informational Appearance by Dr. Edson O. Parker, M.D., of the Pain Institute of Nevada, Concerning Health Care Practitioners' Use of Term, "Board Certified in Pain Management" in Advertising  
**Friday, June 4, 2004, at 5:25 p.m., or as soon thereafter as it may be heard**
- Edson O. Parker, M.D.
- 19.\* Licensure Ratification
- Ratification of Licenses Issued, and Reinstatements of Licensure and Changes of Licensure Status Approved Since the March 12 & 13, 2004 Board Meeting
- 20.\* Appearances for Consideration of Acceptance of Applications for Licensure  
**Closed Session**
- |                                 |                                    |
|---------------------------------|------------------------------------|
| (a) Martin Schwartz, M.D.       | (t) Jeffrey Joyce, M.D.            |
| (b) Rodger Mah, M.D.            | (u) Mory Nouriani, M.D.            |
| (c) Kenneth Beckman, M.D.       | (v) David Kramer, M.D.             |
| (d) James L. Flowers, M.D.      | (w) Jerome Naradzay, M.D.          |
| (e) Aaron S. Goldfein, M.D.     | (x) William Koopmans Summers, M.D. |
| (f) Johannes Ramirez, M.D.      | (y) Rohn Clark Rigby, M.D.         |
| (g) Robert Greenhalgh, M.D.     | (z) Kori Thompson-Singleton, M.D.  |
| (h) Carmela Cipollina, M.D.     | (aa) Hung-Shing Tsang, M.D.        |
| (i) Ned Stanley Stoughton, M.D. | (bb) Marshall Lewis, M.D.          |
| (j) Ralph Thomas Scott, M.D.    | (cc) Angus MacDonald, M.D.         |
| (k) Ugochukwu Nwaeze, M.D.      | (dd) Leonard Harvey, M.D.          |
| (l) Hamid Haider, M.D.          | (ee) Cesar Noche, M.D.             |
| (m) Jocelyn DeGuzman, M.D.      | (ff) James Davis, M.D.             |
| (n) William Aaron Ross, M.D.    | (gg) Faith Alverson, P.A.-C        |
| (o) Daphne Kay Solis, M.D.      | (hh) Munawar Ali Qurashi, M.D.     |
| (p) Constance Brown, M.D.       | (ii) John Anderson, M.D.           |
| (q) Dil Tahera, M.D.            | (jj) Jeffrey Marcovitch, M.D.      |
| (r) Michael McQueen, M.D.       | (kk) Venugopal Gadipudi, M.D.      |
| (s) Robert Mulert, M.D.         | (ll) Roger McClellan, M.D.         |
21. Matters for Future Agenda
- 22.\* Election of Officers and Appointment of Committee Members

## 23.\*\* Public Comment

- \* Denotes items on which action may occur.
- \*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action.

## **NOTICES POSTED AT THE FOLLOWING LOCATIONS:**

Nevada State Board of Medical Examiners - Reno	Office of the Attorney General - Las Vegas
Washoe County Court House - Reno	Clark County Health Department - Las Vegas
Reno City Hall - Reno	Elko County Court House - Elko
Office of the Attorney General - Carson City	White Pine County Court House - Ely

## **PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every six months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at P.O. Box 7238, Reno, NV 89510 or by calling 775/688-2559 prior to the date of the meeting.